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Art Unit: 2611

Examiner: Andrew Y. Koenig

Phone: 703-306-5976

From: Josephine E. Chang  
Reg No. 46,083Re: Application No. 09/694,079; Filed October 20, 2000  
Entitled A METHOD AND APPARATUS FOR HYPERLINKING IN A  
TELEVISION BROADCAST

File: 50789/JEC/G476

I HEREBY CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO  
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CHRISTIE PARKER 3

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*[Signature]*  
Signature

Appl No. : 09/694,079 Confirmation No. 7895  
Applicant : Jon Dakss, et al.  
Filed : October 20, 2000  
Title : A METHOD AND APPARATUS FOR HYPERLINKING IN A  
TELEVISION BROADCAST  
TC/A.U. : 2611  
Examiner : Andrew Y. Koenig  
Docket No. : 50789/JEC/G476  
Customer No. : 23363

SUBMISSION OF SUPPLEMENTAL DECLARATION

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
July 9, 2004

Commissioner:

Enclosed is a Supplemental Declaration and Power of Attorney re-executed by V. Michael Bove, Jr. and Josh Wachman indicating their citizenship. Please charge any deficiency of fees for this to Deposit Account No. 03-1728. Please show our docket number with any Deposit Account transaction.

Respectfully submitted,  
CHRISTIE, PARKER & HALE, LLP

By

*[Signature]*  
Josephine E. Chang  
Reg. No. 46,083  
626/795-9900

JEC/dlf  
DLF PAS573670.1--07/8/04 4:34 PM

-1-

Rev. 11/00

**SUPPLEMENTAL DECLARATION AND POWER OF ATTORNEY  
FOR PATENT APPLICATION**

PATENT

Docket No. : 50789/JEC/G476

As a below named inventor, I hereby declare that:

My residence, mailing address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled A METHOD AND APPARATUS FOR HYPERLINKING IN A TELEVISION BROADCAST, the specification of which is attached hereto unless the following is checked:

was filed on October 20, 2000 as United States Application Number or PCT International Application Number 09/694,079 and was amended on        (if applicable).

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment specifically referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR § 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.

I hereby claim foreign priority benefits under 35 U.S.C. § 119(a)-(d) or § 365(b) of the foreign application(s) for patent or inventor's certificate, or § 365(a) of any PCT International application which designated at least one country other than the United States of America, listed below and have also identified below, any foreign application for patent or inventor's certificate, or any PCT International application having a filing date before that of the application on which priority is claimed.

Prior Foreign Application(s)

| <u>Application Number</u> | <u>Country</u> | <u>Filing Date (day/month/year)</u> | <u>Priority Claimed</u> |
|---------------------------|----------------|-------------------------------------|-------------------------|
|---------------------------|----------------|-------------------------------------|-------------------------|

I hereby claim the benefit under 35 U.S.C. § 119(c) of any United States provisional application(s) listed below.

| <u>Application Number</u> | <u>Filing Date</u> |
|---------------------------|--------------------|
|---------------------------|--------------------|

|            |                    |
|------------|--------------------|
| 60/185,668 | February 29, 2000  |
| 60/229,241 | August 30, 2000    |
| 60/233,340 | September 18, 2000 |

I hereby claim the benefit under 35 U.S.C. § 120 of any United States application(s), or any PCT International application designating the United States, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of 35 U.S.C. § 112, I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR § 1.56 which became available between the filing date of the prior application and the national or PCT International filing date of this application.

| <u>Application Number</u> | <u>Filing Date</u> | <u>Patented/Pending/Abandoned</u> |
|---------------------------|--------------------|-----------------------------------|
|---------------------------|--------------------|-----------------------------------|

## SUPPLEMENTAL DECLARATION FOR PATENT APPLICATION

Docket No. 50789/JEC/G476

**POWER OF ATTORNEY:** I hereby appoint the following attorneys and agents of the law firm CHRISTIE, PARKER & HALE, LLP to prosecute this application and any U.S. continuation or divisional application based on it, and to prosecute any international application under the Patent Cooperation Treaty based on it, and to transact all business in the U.S. Patent and Trademark Office connected with either of them in accordance with instructions from the assignee of the entire interest in this application; or from the first or sole inventor named below in the event the application is not assigned; or from \_\_\_\_\_ in the event the power granted herein is for an application filed on behalf of a foreign attorney or agent.

|                      |          |                        |          |                        |          |
|----------------------|----------|------------------------|----------|------------------------|----------|
| D. Bruce Prout       | (20,958) | Robert A. Green        | (28,301) | David J. Steele        | (47,317) |
| Richard J. Ward, Jr. | (24,187) | Richard A. Wallen      | (22,671) | John W. Peck           | (44,284) |
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| Thomas J. Daly       | (32,213) | Daniel R. Kimbell      | (34,849) | Colin T. Dorrian       | (54,658) |
| Edward R. Schwartz   | (31,135) | Daniel M. Cavanagh     | (41,661) | Oliver S. Bajracharya  | (55,905) |
| John D. Carpenter    | (34,133) | Gary J. Nelson         | (44,257) | R. W. Johnston         | (17,968) |
| Wesley W. Monroe     | (39,778) | Josephine E. Chang     | (46,083) | Hayden A. Carney       | (22,653) |
| David A. Plumley     | (37,208) | Joel A. Kauth          | (41,886) | Russell R. Palmer, Jr. | (22,994) |
| Gregory S. Lampert   | (35,581) | Raymond R. Tabandeh    | (43,945) | LeRoy T. Rahn          | (20,356) |
| Mark Garcia          | (31,953) | Cynthia A. Bonner      | (44,548) | Richard D. Scibol      | (22,134) |
| Syed A. Hasan        | (41,057) | Jun-Young E. Jeon      | (43,693) | Richard J. Faciulan    | (28,248) |
| Harold E. Wurst      | (22,183) | Stephen D. Burbach     | (40,285) |                        |          |

The authority under this Power of Attorney of each person named above shall automatically terminate and be revoked upon such person ceasing to be a member or associate of or of counsel to that law firm.

**DIRECT TELEPHONE CALLS TO:** Josephine E. Chang, 626/795-9900

**SEND CORRESPONDENCE TO:**

CHRISTIE, PARKER & HALE, LLP  
P.O. Box 7068  
Pasadena, CA 91109-7068

Customer Number: 23363

I declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

| NAME OF SOLE OR FIRST INVENTOR |  |                        |                |                   |
|--------------------------------|--|------------------------|----------------|-------------------|
| Jon Dakss                      |  |                        |                |                   |
| Inventor's Signature           |  |                        |                | Date              |
| Residence:                     | City<br>Cambridge                                    | State<br>Massachusetts | Country<br>USA | Citizenship<br>US |
| Mailing Address:               | 158 Thorndike Street, Cambridge, Massachusetts 02141 |                        |                |                   |

## SUPPLEMENTAL DECLARATION FOR INVENTOR(S) APPLICATION

CITY: NEEDHAM, MASSACHUSETTS

## NAME OF SECOND INVENTOR

Dan Katcher

Date

Inventor's Signature

Residence: City: Needham

State: Massachusetts

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Citizenship: US

Mailing Address:

115 Brookside Road, Needham, Massachusetts 02492

## NAME OF THIRD INVENTOR

V. Michael Bove, Jr.

Date

19-JUL-2004

Inventor's Signature

Residence: City: Wrentham

State: Massachusetts

Country: USA

Citizenship: US

Mailing Address:

57 Ray Road, Wrentham, Massachusetts 02093

## NAME OF FOURTH INVENTOR

Pauline M. Bove

Date

Inventor's Signature

Residence: City: Wrentham

State: Massachusetts

Country: USA

Citizenship: US

Mailing Address:

363 Distepsi Court Drive, Wrentham, Massachusetts 02093

**SUPPLEMENTAL DECLARATION FOR PATENT APPLICATION**

Docket No. 50789/JEC/G476

|                               |                |  |                |
|-------------------------------|----------------|--|----------------|
| <b>NAME OF FIFTH INVENTOR</b> |                |  |                |
| Karen Sarachik                |                |  |                |
| <b>Inventor's Signature</b>   |                |  | Date           |
| Residence:                    | City<br>Newton | State<br>Massachusetts                         | Country<br>USA |
| Mailing Address:              |                | 472 Walnut Street, Newton, Massachusetts 02460 |                |

|                        |   |                        |                |
|------------------------|---|------------------------|----------------|
| NAME OF SIXTH INVENTOR |   |                        |                |
| Josh Wachman           |   |                        |                |
| Inventor's Signature   |   |                        | Date<br>6/8/04 |
| Residence:             | City<br>Brookline   | State<br>Massachusetts | Country<br>USA |
| Mailing Address:       | 324 Clyde St. Chestnut Hill, MA 02467<br>135 Pleasant Street #505, Brookline, Massachusetts 02446 |                        |                |

|                                 |                |   |                |
|---------------------------------|----------------|---|----------------|
| <b>NAME OF SEVENTH INVENTOR</b> |                |   |                |
| Andrew Miller                   |                |   |                |
| <b>Inventor's Signature</b>     |                |   | Date           |
| Residence:                      | City<br>Natick | State<br>Massachusetts                      | Country<br>USA |
| <b>Mailing Address:</b>         |                | 64 Pond Street, Natick, Massachusetts 01760 |                |

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